



Please ensure you meet the eligibility criteria before you begin this application process. Download this application to your computer and either type your responses in the space provided, or print the application and write your responses neatly. The boxes provided will expand if you are typing. If you choose to write, you may include additional pages if you run out of room on the form.

PERSONAL INFORMATION

LAST NAME:

FIRST NAME:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

EMAIL ADDRESS:

PHONE NUMBER:

DATE OF BIRTH:

AGE:

EDUCATION

HIGH SCHOOL GRADUATED FROM

HIGH SCHOOL GRADUATION
DATE

HIGH SCHOOL G.P.A.

NAME OF SCHOOL IN WHICH
YOU ARE CURRENTLY
ENROLLED:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

ENROLLMENT SERVICES PHONE NUMBER:

DATE FIRST ATTENDED:

LAST ATTENDED:

ANTICIPATED GRADUATION
DATE:

CURRENT G.P.A.:

PLEASE LIST ANY ADDITIONAL POST-SECONDARY INSTITUTIONS (COLLEGES,
UNIVERSITIES, AND/OR VOCATIONAL SCHOOLS) YOU HAVE ATTENDED, AND YOUR
DATES OF ATTENDANCE:

EXTRACURRICULAR, SERVICE, AND WORK ACTIVITIES

Please describe relevant community service, school extracurricular, or work activities. Include any honors or awards you may have received. If you need more space, you may attach additional page(s).

ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

YEAR(S) PARTICIPATED:

10th grade

11th grade

12th grade

post high-school

BRIEF DESCRIPTION OF
YOUR ROLE:

ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

IN 350 WORDS OR LESS, PLEASE DESCRIBE YOUR EDUCATIONAL GOALS, WHETHER VOCATIONAL OR COLLEGE, WHAT YOUR DECLARED MAJOR IS, AND/OR WHAT FIELDS OF STUDY/WORK YOU ARE INTERESTED IN PURSUING

IN 350 WORDS OR LESS, PLEASE DESCRIBE WHY YOU ARE INTERESTED IN THIS/ THESE FIELD(S), WHAT ENVIRONMENTAL SUSTAINABILITY MEANS TO YOU, AND WHY YOU THINK IT IS IMPORTANT.

IN 200 WORDS OR LESS, PLEASE DESCRIBE WHY YOU THINK YOU SHOULD BE THE RECIPIENT OF THIS AWARD. (IF YOU ARE A LONG-TERM SEASONAL RESIDENT OF LAKES RESCUE OR PAULINE, PLEASE ALSO DESCRIBE YOUR CONNECTION TO THE LAKE.)

INCLUDE WITH THIS APPLICATION THE FOLLOWING SUPPORTING MATERIALS. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

1. An official copy of your most recent transcript
2. Two non-family letters of recommendation
3. FFSA form

BY **MAY 15, 2019** EITHER EMAIL THIS APPLICATION AND ALL REQUIRED MATERIALS AS ONE COMPLETE PACKAGE TO LAKERESCUEASSN@GMAIL.COM OR PRINT AND MAIL TO:

Lake Rescue Association
PO Box 372
Ludlow, VT 05149