



Please ensure you meet the eligibility criteria before you begin this application process. Download this application to your computer and either type your responses in the space provided, or print the application and write your responses neatly. The boxes provided will expand if you are typing. If you choose to write, you may include additional pages if you run out of room on the form.

**PERSONAL INFORMATION**

LAST NAME:

FIRST NAME:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

EMAIL ADDRESS:

PHONE NUMBER:

DATE OF BIRTH:

AGE:

**EDUCATION**

HIGH SCHOOL GRADUATED FROM

HIGH SCHOOL GRADUATION  
DATE

HIGH SCHOOL G.P.A.

NAME OF SCHOOL IN WHICH  
YOU ARE CURRENTLY  
ENROLLED:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

ENROLLMENT SERVICES PHONE NUMBER:

DATE FIRST ATTENDED:

LAST ATTENDED:

ANTICIPATED GRADUATION  
DATE:

CURRENT G.P.A.:

---

PLEASE LIST ANY ADDITIONAL POST-SECONDARY INSTITUTIONS (COLLEGES,  
UNIVERSITIES, AND/OR VOCATIONAL SCHOOLS) YOU HAVE ATTENDED, AND YOUR  
DATES OF ATTENDANCE:

---

---

### EXTRACURRICULAR, SERVICE, AND WORK ACTIVITIES

Please describe relevant community service, school extracurricular, or work activities. Include any honors or awards you may have received. If you need more space, you may attach additional page(s).

**ACTIVITY:**

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

YEAR(S) PARTICIPATED:

10th grade

11th grade

12th grade

post high-school

BRIEF DESCRIPTION OF  
YOUR ROLE:

---

**ACTIVITY:**

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

YEAR(S) PARTICIPATED:

10th grade  
12th grade

11th grade  
post high-school

BRIEF DESCRIPTION OF  
YOUR ROLE:

---

**ACTIVITY:**

TYPE:

WORK

SCHOOL EXTRACURRICULAR

Other

COMMUNITY SERVICE

YEAR(S) PARTICIPATED:

10th grade  
12th grade

11th grade  
post high-school

BRIEF DESCRIPTION OF  
YOUR ROLE:

---

**ACTIVITY:**

TYPE:

WORK

SCHOOL EXTRACURRICULAR

Other

COMMUNITY SERVICE

YEAR(S) PARTICIPATED:

10th grade  
12th grade

11th grade  
post high-school

BRIEF DESCRIPTION OF  
YOUR ROLE:

---

---

**IN 350 WORDS OR LESS, PLEASE DESCRIBE YOUR EDUCATIONAL GOALS, WHETHER VOCATIONAL OR COLLEGE, WHAT YOUR DECLARED MAJOR IS, AND/OR WHAT FIELDS OF STUDY/WORK YOU ARE INTERESTED IN PURSUING**

**IN 350 WORDS OR LESS, PLEASE DESCRIBE WHY YOU ARE INTERESTED IN THIS/ THESE FIELD(S), WHAT ENVIRONMENTAL SUSTAINABILITY MEANS TO YOU, AND WHY YOU THINK IT IS IMPORTANT.**

**IN 200 WORDS OR LESS, PLEASE DESCRIBE WHY YOU THINK YOU SHOULD BE THE RECIPIENT OF THIS AWARD. (IF YOU ARE A LONG-TERM SEASONAL RESIDENT OF LAKES RESCUE OR PAULINE, PLEASE ALSO DESCRIBE YOUR CONNECTION TO THE LAKE.)**

---

---

INCLUDE WITH THIS APPLICATION THE FOLLOWING SUPPORTING MATERIALS. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

1. An official copy of your most recent transcript
2. Two non-family letters of recommendation
3. FFSA form

BY **APRIL 30, 2020** EITHER EMAIL THIS APPLICATION AND ALL REQUIRED MATERIALS AS ONE COMPLETE PACKAGE TO [LAKERESCUEASSN@GMAIL.COM](mailto:LAKERESCUEASSN@GMAIL.COM) OR PRINT AND MAIL TO:

Lake Rescue Association  
PO Box 372  
Ludlow, VT 05149