

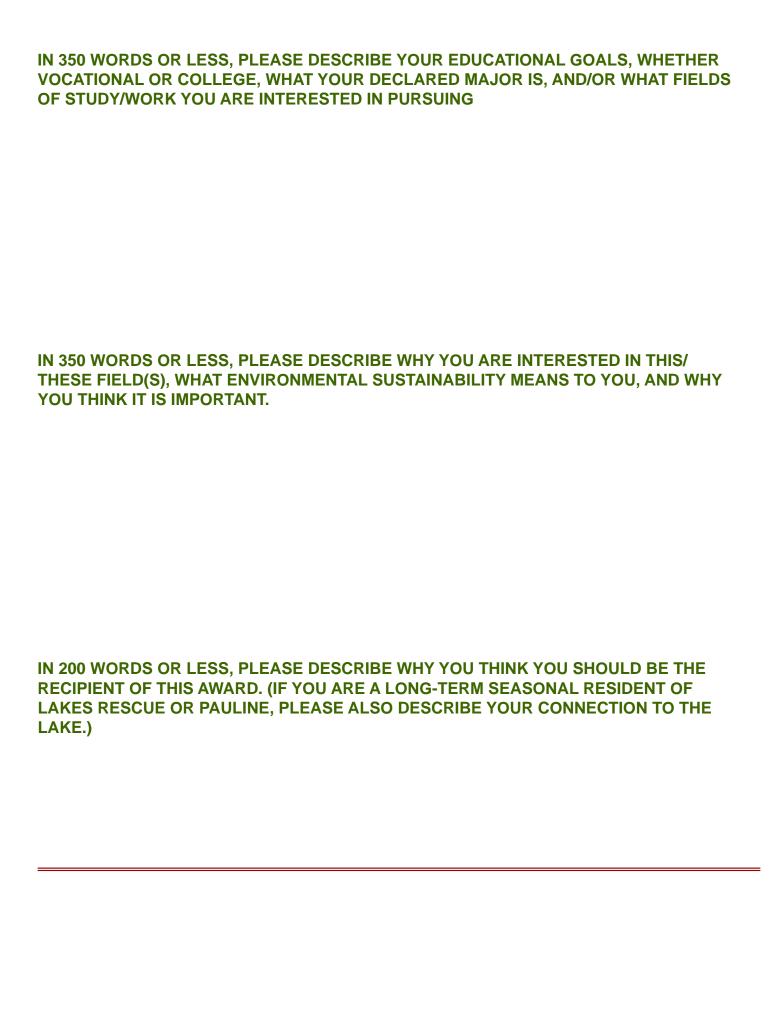
## MARY RITA BATESOLE ENVIRONMENTAL EDUCATION SCHOLARSHIP College/Vocational School Student Application

Please ensure you meet the eligibility criteria before you begin this application process. Download this application to your computer and either type your responses in the space provided, or print the application and write your responses neatly. The boxes provided will expand if you are typing. If you choose to write, you may include additional pages if you run out of room on the form.

PERSONAL INFORMATION			
LAST NAME:	FIRST NAME:		
STREET ADDRESS:			
CITY:			
STATE:	ZIP CODE:		
EMAIL ADDRESS:	PHONE NUMBER:		
DATE OF BIRTH:	AGE:		
EDUCATION			
HIGH SCHOOL GRADUATED FROM	1		
HIGH SCHOOL GRADUATION DATE	HIGH SCHOOL G.P.A.		
NAME OF SCHOOL IN WHICH YOU ARE CURRENTLY ENROLLED:			
STREET ADDRESS:			
CITY:			
STATE:	ZIP CODE:		
ENROLLMENT SERVICES PHONE	NUMBER:		
DATE FIRST ATTENDED:	LAST ATTENDED:		

ANTICIPATED GRADUATION DATE:	CURRENT G.P.A.:	
PLEASE LIST ANY ADDITIONAL PO UNIVERSITIES, AND/OR VOCATION DATES OF ATTENDANCE:		
	service, school extr	ries racurricular, or work activities. Include any nore space, you may attach additional
ACTIVITY:		
TYPE:		
WORK SCHOOL EXTRACURRICULAR Other	COMMUNITY	Y SERVICE
YEAR(S) PARTICIPATED:	10th grade 12th grade	11th grade post high-school
BRIEF DESCRIPTION OF YOUR ROLE:		
ACTIVITY:		
TYPE:		
WORK SCHOOL EXTRACURRICULAR Other	COMMUNITY	Y SERVICE

YEAR(S) PARTICIPATED:	10th grade 12th grade	11th grade post high-school	
BRIEF DESCRIPTION OF YOUR ROLE:			
ACTIVITY:			
TYPE:			
WORK SCHOOL EXTRACURRICULAR Other	COMMUNITY SERVICE		
YEAR(S) PARTICIPATED:	10th grade 12th grade	11th grade post high-school	
BRIEF DESCRIPTION OF YOUR ROLE:			
ACTIVITY:			
TYPE:			
WORK SCHOOL EXTRACURRICULAR Other	COMMUNITY SERVICE		
YEAR(S) PARTICIPATED:	10th grade 12th grade	11th grade post high-school	
BRIEF DESCRIPTION OF YOUR ROLE:			



INCLUDE WITH THIS APPLICATION THE FOLLOWING SUPPORTING MATERIALS. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

- 1. An official copy of your most recent transcript
- 2. Two non-family letters of recommendation
- 3. FFSA form

BY **APRIL 30**, **2020** EITHER EMAIL THIS APPLICATION AND ALL REQUIRED MATERIALS AS ONE COMPLETE PACKAGE TO LAKERESCUEASSN@GMAIL.COM OR PRINT AND MAIL TO:

Lake Rescue Association PO Box 372 Ludlow, VT 05149