



Please ensure you meet the eligibility criteria before you begin this application process. Download this application to your computer and either type your responses in the space provided, or print the application and write your responses neatly. The boxes provided will expand if you are typing. If you choose to write, you may include additional pages if you run out of room on the form.

---

### PERSONAL INFORMATION

LAST NAME:

FIRST NAME:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

EMAIL ADDRESS:

PHONE NUMBER:

DATE OF BIRTH:

AGE:

---

### EDUCATION

NAME OF CURRENT SCHOOL:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

FIRST ATTENDED:

LAST ATTENDED:

HIGH SCHOOL GRADUATION DATE:

HIGH SCHOOL  
G.P.A.:

---

PLEASE LIST THE COLLEGES, UNIVERSITIES, AND/OR VOCATIONAL SCHOOLS TO WHICH YOU HAVE APPLIED:

PLEASE LIST THE COLLEGES, UNIVERSITIES, AND/OR VOCATIONAL SCHOOLS YOU HAVE BEEN ACCEPTED TO ATTEND:

IF YOU HAVE DECIDED, PLEASE INDICATE THE SCHOOL YOU HAVE DECIDED TO ATTEND:

NAME OF SCHOOL:

CITY:

STATE:

ZIP CODE:

DATE YOU WILL BEGIN AT THIS SCHOOL:

ADMISSIONS OFFICE PHONE NUMBER :



---

---

## EXTRACURRICULAR, SERVICE, AND WORK ACTIVITIES

Please describe relevant community service, school extracurricular, or work activities. Include any honors or awards you may have received. If you need more space, you may attach additional page(s).

### ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

GRADE(S) PARTICIPATED:

9th

10th

11th

12th

BRIEF DESCRIPTION OF YOUR  
ROLE:

---

### ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

GRADE PARTICIPATED:

9th

10th

11th

12th

BRIEF DESCRIPTION OF YOUR  
ROLE:

---

### ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

GRADE PARTICIPATED:

9th

10th

11th

12th

BRIEF DESCRIPTION OF YOUR  
ROLE:

---

**ACTIVITY:**

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

GRADE PARTICIPATED:

9th

10th

11th

12th

BRIEF DESCRIPTION OF YOUR  
ROLE:

---

**IN 350 WORDS OR LESS, PLEASE DESCRIBE YOUR EDUCATIONAL GOALS, WHETHER VOCATIONAL OR COLLEGE, AND WHAT FIELDS OF STUDY/WORK YOU ARE INTERESTED IN PURSUING**

**IN 350 WORDS OR LESS, PLEASE DESCRIBE WHY YOU ARE INTERESTED IN THIS/ THESE FIELD(S), WHAT ENVIRONMENTAL SUSTAINABILITY MEANS TO YOU, AND WHY YOU THINK IT IS IMPORTANT.**

**IN 200 WORDS OR LESS, PLEASE DESCRIBE WHY YOU THINK YOU SHOULD BE THE RECIPIENT OF THIS AWARD. (IF YOU ARE A LONG-TERM SEASONAL RESIDENT OF LAKES RESCUE OR PAULINE, PLEASE ALSO DESCRIBE YOUR CONNECTION TO THE LAKE.)**

---

**INCLUDE WITH THIS APPLICATION THE FOLLOWING SUPPORTING MATERIALS. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

1. An official copy of your most recent transcript
2. Two non-family letters of recommendation
3. A copy of your letter of acceptance to your chosen school, if available
4. FFSA form

**BY APRIL 30, 2020 EITHER EMAIL THIS APPLICATION AND ALL REQUIRED MATERIALS AS ONE COMPLETE PACKAGE TO LAKERESCUEASSN@GMAIL.COM OR PRINT AND MAIL TO:**

Lake Rescue Association  
PO Box 372  
Ludlow, VT 05149